

NON-FICTION

William Blake

Illustrations of The Book of Job

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NON-FICTION

A PUBLIC DOMAIN BOOK

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ILLUSTRATIONS
OF THE

BOOK OF JOB

**INVENTED AND ENGRAVED
BY WILLIAM BLAKE**

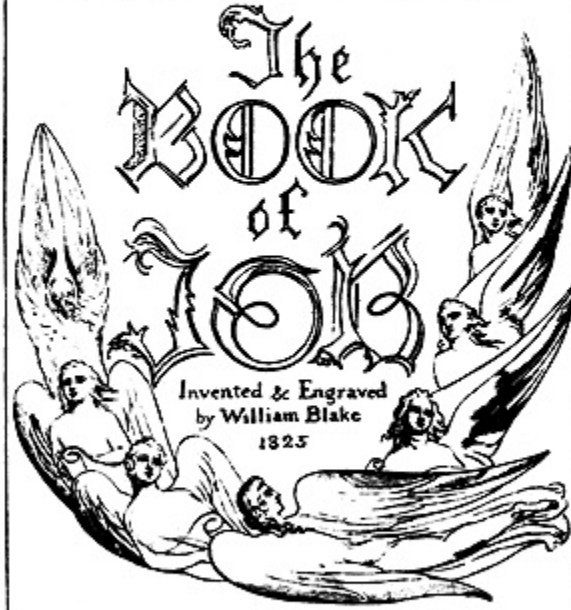
A NEW EDITION

**NEW YORK
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1903**

NOTE

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William Blake in the year 1826.

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ILLUSTRATIONS of



London: Published as the Act directs March 8 1825 by William Blake N^o 3 Fountain Court, Strand

Our Father which art in Heaven

hallowed be thy Name



Thus did Job continually

There was a Man in the
Land of Uz whose Name
was Job. & that Man
was perfect & upright

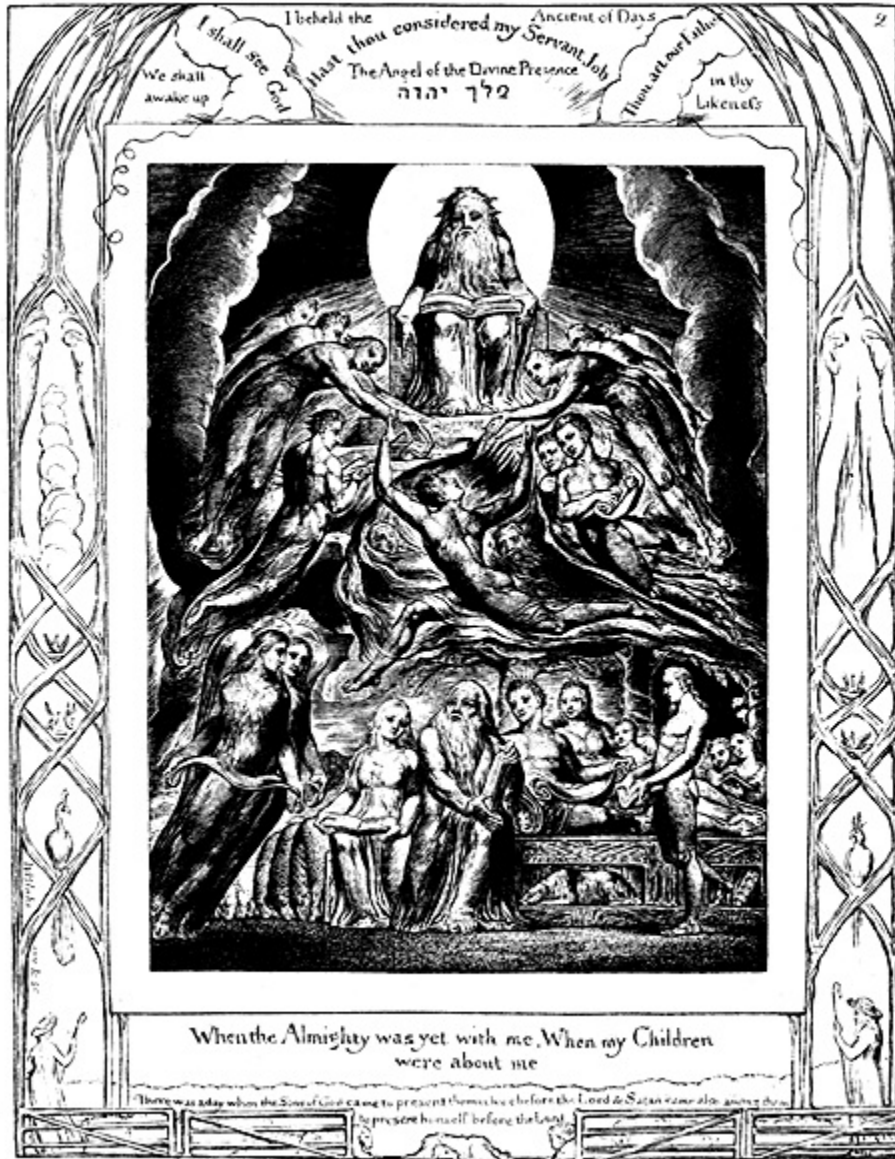
The Letter Killeth
The Spirit giveth life
It is Spiritually Discerned

& one that feared God
& eschewed Evil & there
was born unto him Seven
Sons & Three Daughters

WBlake inv & sculp

London, Published as the Act directs, March 8. 1826, by W. St. John's, Cornhill, East Street.

1792



London, Published as the Act directs, March 6. 1625. by Will. Blaeke No. 1. Fountain Court, Strand.

Print

The Fire of God is

As the Lord said unto Satan Behold All that he hath is in the Power

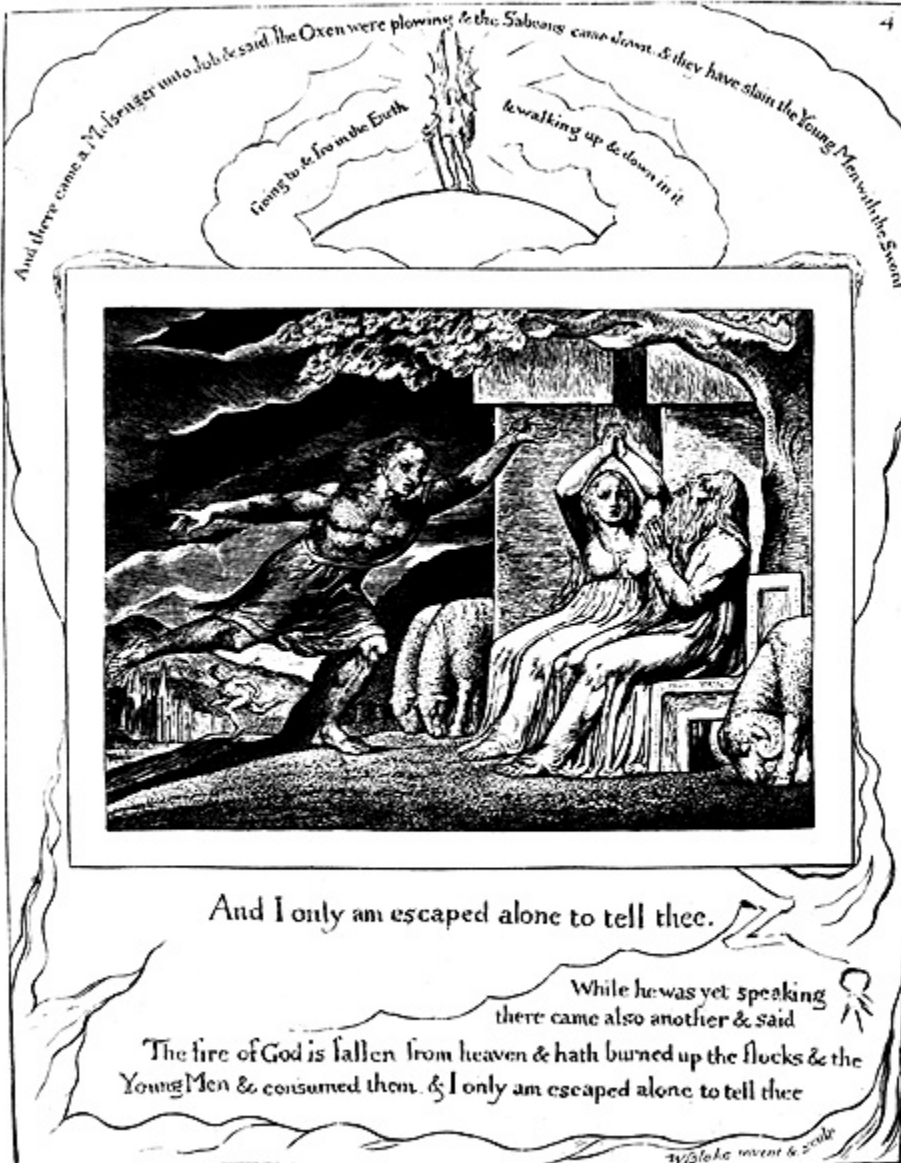
fallen from Heaven

3

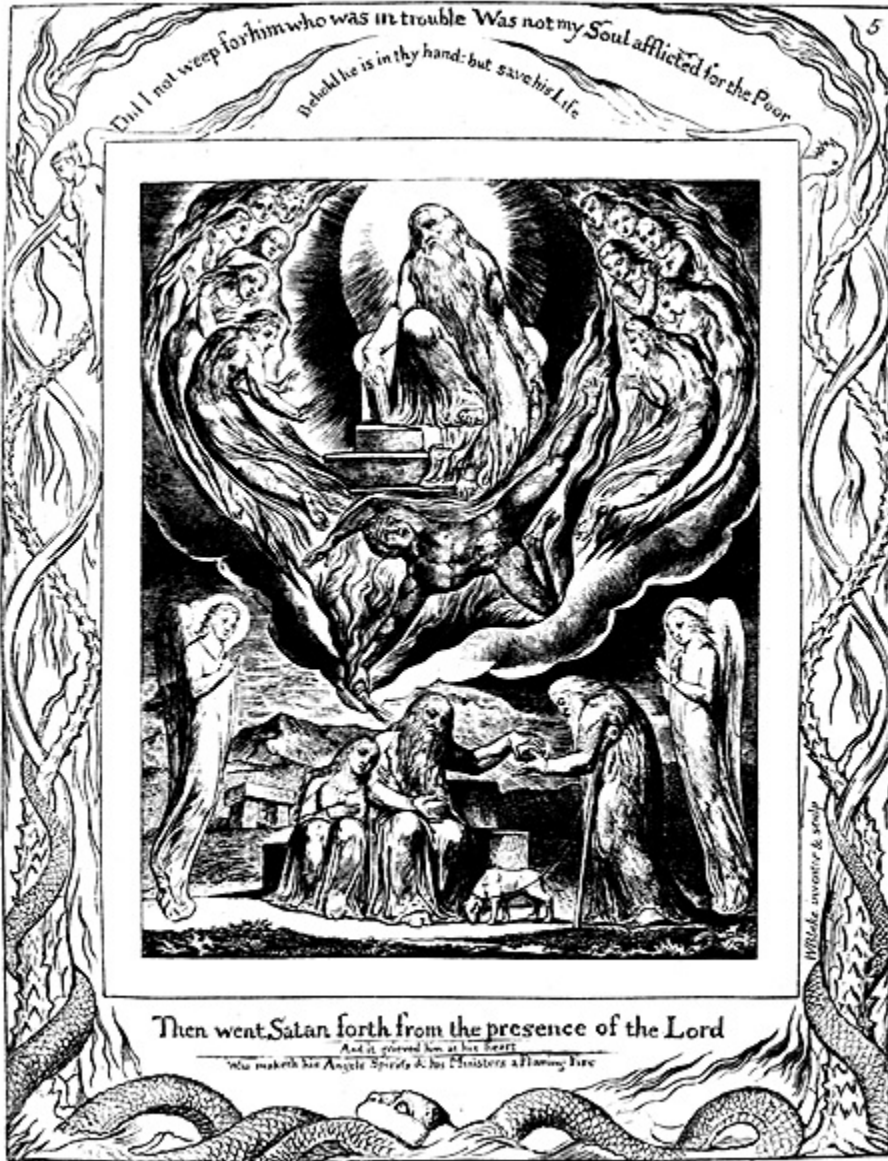


The Sons & thy Daughters were eating & drinking Wine in their
 eldest Brothers house & behold there came a great wind from the Wildernesse
 & smote upon the four faces of the house & it fell upon the young Men & they are Dead

London Published as the Act directs March 8 1823 by Will. B. & Co. 153. Ludlow Court Strand *Proof*



London, Published as the Act directs, March 21. 1725. by W. J. G. inventor, & J. M. G. printer, in Strand.





What! shall we receive Good
at the hand of God & shall we not also
receive Evil



And when they lifted up their eyes afar off & knew him not
they lifted up their voice & wept. & they rent every Man his
mantle & sprinkled dust upon their heads towards heaven

Ye have heard of the Patience of Job and have seen the end of the Lord

As Blake inven. & sculp.

... after. Published on the Art Journal March 6, 1825 by William Blake for Frederick Currier, Strand

Prose

Lo let that night be solitary
& let no joyful voice come therein



Let the Day perish wherein I was Born

And they sat down with him upon the ground seven days & seven
nights & none spake a word unto him for they saw that his grief
was very great

London: Published as the Act directs March 8. 1625 by Will. Blaine at the Custom Court Street

Print



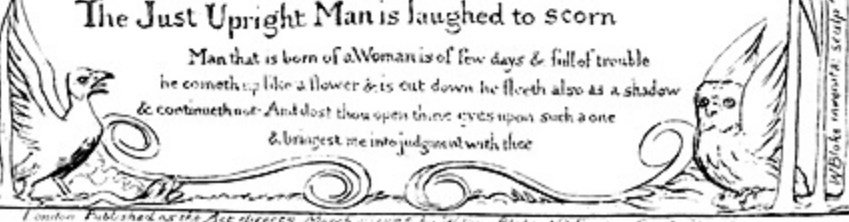
London, Published at the Art-Gallery, March 1. 1825 by William Blake, 23, South-Court, Strand. Proof

But he knoweth the way that I take
 when he hath tried me I shall come forth like gold
 Have pity upon me: Have pity upon me. O ye my friends
 For the hand of God hath touched me
 Though he slay me yet will I trust in him



The Just Upright Man is laughed to scorn

Man that is born of a Woman is of few days & full of trouble
 he cometh like a flower & is cut down he fleeth also as a shadow
 & continueth not. And dost thou open thine eyes upon such a one
 & bringest me into judgement with thee



London Published as the Act directed March 10 1725 by William Blake N^o 7 Innings Court Strand

Proof

My bones are perfect in me in the
night broken & my sinews
take no rest

My skin is black upon me
& my bones are burned
with heat

The triumphing of the wicked
is short, the joy of the hypocrite is
but for a moment

Satan himself is transformed into an Angel of Light & his Ministers into Ministers of Righteousness



With Dreams upon my bed thou scarest me & allrightest me
with Visions

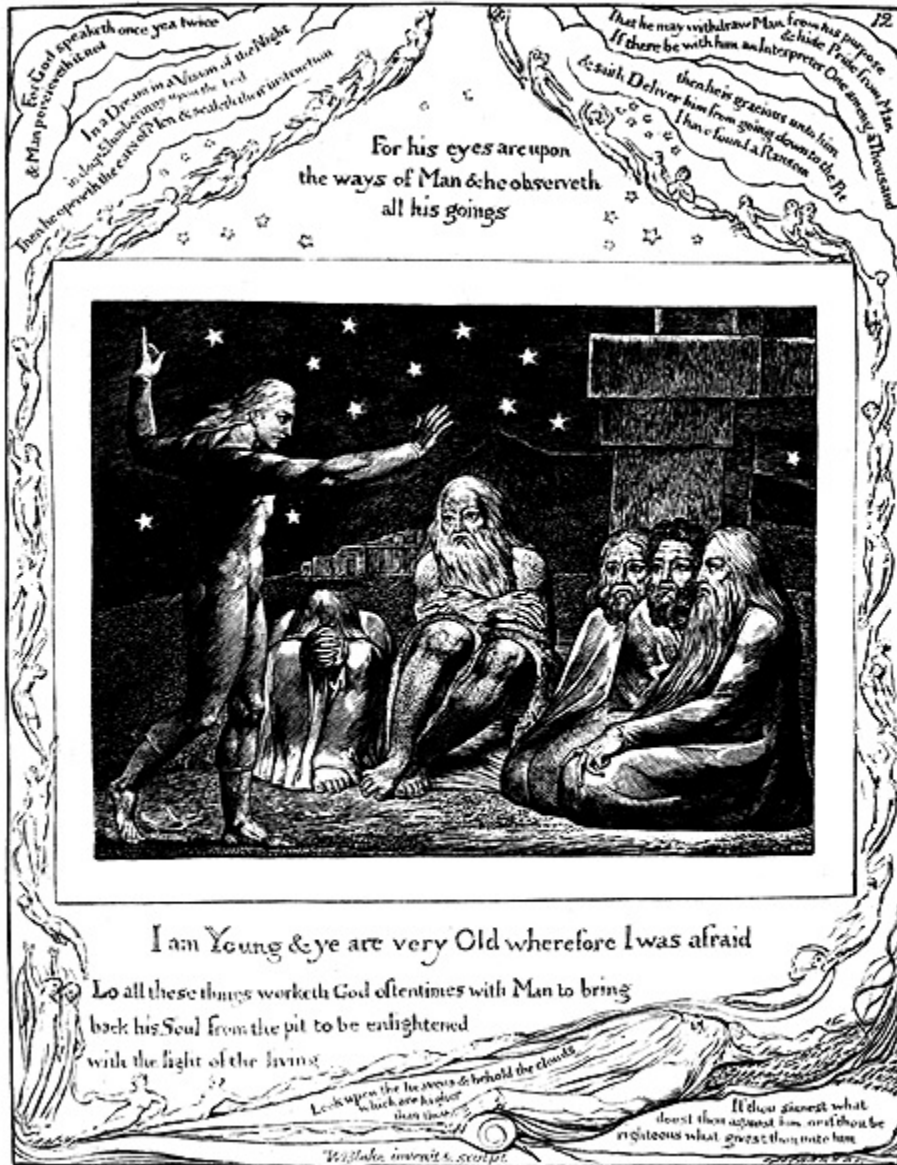
Why do you persecute me as God & are not satisfied with my flesh. Oh that my words
were printed in a Book that they were graven with an iron pen & lead in the rock for ever
For I know that my Redeemer liveth & that he shall stand in the latter days upon
the Earth & after my skin destroy thee this body yet in my flesh shall I see God
whom I shall see for Myself and mine eyes shall behold & not Another tho consumed by my weight I judge

Who opposeth & exalleth himself above all that is called God or is Worshipped

Will take Vincent & seal

London: Published at the Parsonage, Fenchurch Street, 1825 by J. G. Bohn 31 Ave. Maria Lane Strand

Printed



For God speaketh once yea twice
& Man provoveth hit twice
In a Dream in a Vision of the Night
in long Chambering upon the bed
Then he reveveth the cause of Men & searcheth the instruction

12.
That he may withdraw Man from his purpose
& hide from him his purpose
If there be with him an Interpreter One among a Thousand
then his gracions unto him
I have found a Sinner

For his eyes are upon
the ways of Man & he observeth
all his goings



I am Young & ye are very Old wherefore I was afraid
Lo all these things worketh God oftentimes with Man to bring
back his Soul from the pit to be enlightened
with the light of the living

Look upon the he avens & behold the clouds
which are higher
than thou
If thou sayest what
doubt thou against him and thou be
righteous what givest thou unto him

W. D. H. invent & sculp.
London. Published as the Act directs March 8. 1625 by Will. Blinde, Ne. Fountain Court. Strand. Proof

Who is this that darkeneth counsel by words without knowledge



Then the Lord answered Job out of the Whirlwind

Who maketh the Clouds his Chariot & walketh on the Wings of the Wind
Hath the Rain the Drops of the Dew
a Father & who hath begotten



Willshoe carver & sculp
London, Published as the Act directs March 2: 1825 by William Blake N. 3 Fountain Court Street



London. Published in the Art Journals, March 4. 1825 by Wm. Blake, N^o. 3. Fountain Court. Strand.

Proof

Can any understand the spreadings of the Clouds
the noise of his Tabernacle

15

Also by watering he wearieth the thick cloud
He scattereth the bright cloud also it is turned by his counsels



Of Behemoth he saith. He is the chief of the ways of God
Of Leviathan he saith. He is King over all the Children of Pride

Behold now Behemoth which I made with thee

Behemoth sculptor

London Published as the Art directs March 7. 1825 by Will Blake 113 Tainton Court Street

Proof

Hell is naked before him & Destruction has no covering



Cast them back out the Abomination to perfection
 Cast them back out the Abomination to perfection
 The Angels of our Destruction is Cast down
 Cast them back out the Abomination to perfection

Wickedness shall not be able to stand in the
 The Prince of this World shall be cast out

Even the Devils are Subject to Us thro thy Name Jesus said unto them I saw Satan as lightning fall from Heaven

Thou hast fulfilled the Judgment of the Wicked

Subject to Us thro thy Name Jesus said unto them I saw Satan as lightning fall from Heaven
 Get hell, damn the souls that go of the Wicked into Hell
 And God hath the word done at the World to comfort the things that we wish

W. Blake and S. Currier

London, Publish'd at the Art of the Press in 1825 by William Blake, New Street, No. 24. Strand

He bringeth down to the Grave & bringeth up 17
 we know that when he shall appear we shall be like him for we shall see him as He is
 when I shall be like him for we shall see him as He is
 when I shall be like him for we shall see him as He is



I have heard thee with the hearing of the Ear but now my Eye seeth thee

He that hath seen me hath seen my Father also
 I & my Father are One
 At that day ye shall know that I am in my Father & you in me & I in you
 If ye loved me ye would rejoice because I said I go unto the Father

London Published as the Act directs March 2 1825 by William Blake N^o 5 Fountain Court Street.

Also the Lord accepted Job



And my Servant Job shall pray for you

And the Lord turned the captivity of Job when he prayed for his Friends



W. Blake inv. & sculp.

London Published as the Act directs March 8 1825 by Wm. Blake N^o. 5 Fountain Court Strand

Proof

This Lord maketh Poor & maketh Rich

He bringeth Low & Lifteth Up

who provideth for the Raven his Feed
When his young ones cry unto God



Every one also gave him a piece of Money

Who remembered us in our low estate
For his Mercy endureth for ever

London: Printed by the Art and Mystery of the Stationers, in the Strand.

How precious are thy thoughts
unto me O God
how great is the sum of them



There were not found Women fair as the Daughters of Job
in all the Land & their Father gave them Inheritance
among their Brethren

If I ascend up into Heaven thou art there
If I make my bed in Hell behold Thou
art there

London Published by the Pitt Rivers Press March 10-1905 by William Blake & Co. Fountain Court Strand

Proof

Great & Marvellous are thy Works
Lord God Almighty

Just & True are thy Ways
O thinking of Saints



So the Lord blessed the latter end of Job
more than the beginning

After this Job lived
an hundred & forty years
& saw his Sons & his
Sons Sons



In burnt Offerings for Sin
these last had no Pleasure

even four Generations
So Job died
being old
& full of days



W. Blake inv. & sculp.